



**37<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION  
SANTA MARIA FAIRPARK  
BOARD OF DIRECTOR'S MEETING  
September 9, 2025  
AT 2:00 PM**

Board Delegated of Directors:  
Kevin Merrill, President  
Todd Ventura, First Vice President  
Aly Draper, Second Vice President,  
Cheryl McGray, Brenda Estrada, Randy Jones

The 37<sup>th</sup> DAA Board of Directors meeting will be held in the Board Room, Santa Maria Fairpark, 937 South Thornburg, Santa Maria, California, to consider the following agenda. You may also access this agenda at [www.santamariafairpark.com](http://www.santamariafairpark.com) under Board & Committee Meeting Info.

Those persons wishing to attend the meeting and who may require special accommodations, pursuant to the provisions of the American with Disabilities Act are required to contact the office of the Chief Executive Officer, (805)925-8824 ext. 106, at least five working days prior to the meeting to ensure the proper arrangements can be made. This agenda is required by the Bagley-Keene Open Meeting Act.

**I. ROLL CALL**

**II. PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

Please sign in prior to the start of the meeting and identify which item(s) you would like to address. Speakers are limited to three minutes each. Public comment is only allowed on issues NOT on the current agenda, and no debate by the Board shall be permitted on such public comments. No action will be taken on such comment at this time, as law requires formal public notice prior to any action on a docket item. Comments will be accepted on Agenda items during the meeting.

**III. ACTION ITEMS**

**A. CONSENT CALENDAR**

The items on the Consent Calendar will be enacted in accordance with the recommended action under one motion unless trailed from the Consent Calendar by the Board. Any member wishing to  
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trail an item from the Consent Calendar should notify the CEO prior to the meeting. Trailed items will be considered after the motion to approve the Consent Calendar.

1. Minutes of the Board Meeting for: August 12, 2025

## **B. COMMITTEE REPORTS**

1. Executive Committee
2. Finance Committee
3. Livestock Committee
4. Facilities and Maintenance
5. JPA
6. Sponsorship Committee
7. Strategic Planning Committee
8. Entertainment Committee

## **C. STANDARD AGREEMENTS**

1. Discuss any pending Standard Agreement, Rental Agreements, Sponsorship & Judging Agreements 2025
  - a. Commercial and Concession Vendor Agreements
  - b. Judging Agreements
  - c. Standard Agreements
  - d. Rental Agreements
    - i. RA #26-13 Araceli Morales – 8/1/26- Quince- \$4,840.00
    - ii. RA #26-11 Revival Tabernacle – Religious - \$1,390.00
    - iii. RA #26-75 Cruzin' for Life – Fundraiser - \$12,956.20
  - e. Sponsor Agreements

## **IV. Interim CEO REPORT**

## **V. NEW BUSINESS**

- a. Discussion and action, if any, regarding Santa Maria Fairpark Foundation Heritage Club
- b. Check Signing Authority

## **VI. OLD BUSINESS**

- a. Approval of Board Resolution for LAIF Account
- b. Discussion and action, if any, regarding Fair 2026
- c. Discussion and action, if any, regarding Santa Maria Chamber of Commerce
- d. Discussion and action, if any, regarding Strawberry Festival 2026

## **VII. CORRESPONDENCE**

## **VIII. FAIRPARK FOUNDATION REPORT**

### **IX. CLOSED SESSION**

The board is authorized to enter closed session for the purpose of considering:

- a. Personnel Matter – 37<sup>th</sup> DAA Employees (Gov. Code Section 11126 (a)(1))

### **X. BOARD COMMENT**

### **XI. BOARD PRESIDENT COMMENT**

### **XII. ADJOURNMENT**

#### **Mission of District Agricultural Associations (Cal Ag code 3951)**

Fifty or more persons, who are residents of a district, may form an association to be known as and designated as the 37th District Agricultural Association, for the following purposes:

(a) Holding fairs, expositions, and exhibitions for the purpose of exhibiting all of the industries and industrial enterprises, resources and products of every kind or nature of the state with a view toward improving, exploiting, encouraging, and stimulating them.

(b) Constructing, maintaining, and operating recreational and cultural facilities of general public interest.